#### SITE PLAN REVIEW TECHNICAL ADVISORY COMMITTEE PORTSMOUTH, NEW HAMPSHIRE

#### WORK SESSION

#### Remote Meeting Via Zoom Conference Call

Register in advance for this meeting: https://zoom.us/webinar/register/WN r Ow-99JRfGEjQyYbciJKQ

You are required to register to join the meeting over Zoom, a unique meeting ID and password will be provided once you register. For technical assistance, please contact the Planning Department by email (planning@cityofportsmouth.com) or phone (603) 610-7216.

Per NH RSA 91-A:2, III (b) the Chair has declared the COVID-19 outbreak an emergency and has waived the requirement that a quorum be physically present at the meeting pursuant to the Governor's Executive Order 2020-04, Section 8, as extended by Executive Order 2021-06, and Emergency Order #12, Section 3. Members will be participating remotely and will identify their location and any person present with them at that location.

2:00 PM May 11, 2021

#### <u>AGENDA</u>

1) 1169 & 1171 Sagamore Avenue The Sagamore Group, LLC Jones & Beach Engineers, Inc. Site Plan Review

2) 150 Daniel Street Warner House Association Ambit Engineering, Inc. Site Plan Review



85 Portsmouth Avenue, PO Box 219, Stratham, NH 03885 603,772,4746 - JonesandBeach.com

May 4, 2021

Portsmouth Planning Board Attn: Dexter Legg 1 Junkins Avenue, Suite 3<sup>rd</sup> Floor Portsmouth, NH 03801

RE: TAC Work Session Application 1169 & 1171 Sagamore Avenue, Portsmouth, NH Tax Map 224, Lots 4 & 15 JBE Project No. 21047

Dear Mr. Legg,

Jones & Beach Engineers, Inc., respectfully submits a TAC Work Session Application on behalf of the applicant, The Sagamore Group, LLC. The intent of this application is to remove existing structures as shown on Sheet C1 and construct a 11-unit condominium complex. The units are all duplex style homes with one single-family home. All units will have a 2-car garage with space for 2 cars in the driveways. The private driveway is proposed as one-way traffic and will be 18' wide. This project to be served by electric, gas, municipal water & sewer.

The following items are provided in support of this Application:

- 1. Completed TAC Work Session Application (submitted online).
- 2. Letters of Authorization.
- 3. Test Pits.
- 4. Current Deeds.
- 5. Architectural Plans.
- 6. Two (2) Full Size Plan Sets Folded.
- 7. One (1) Half Size Plan Set Folded.

If you have any questions or need any additional information, please feel free to contact our office. Thank you very much for your time.

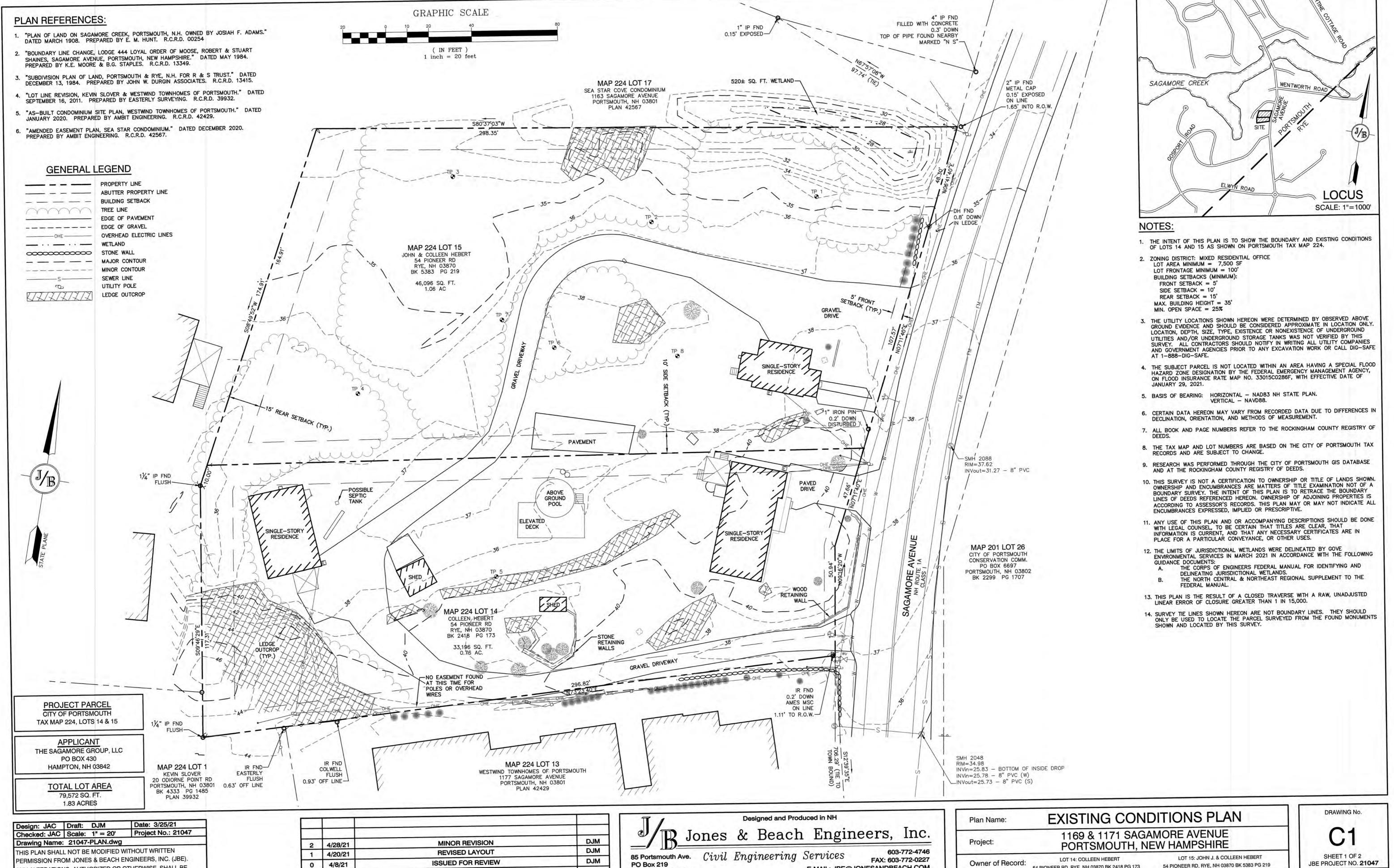
Very truly yours,

JONES & BEACH ENGINEERS, INC.

Joseph A. Coronati Vice President

Michael Garrepy, (via email)
Mick Khavari (via email)
Michael Fecteau (via email)

Tim Phoenix, Hoefle, Phoenix & Gormley & Roberts (via email)



Stratham, NH 03885

BY

REVISION

DATE

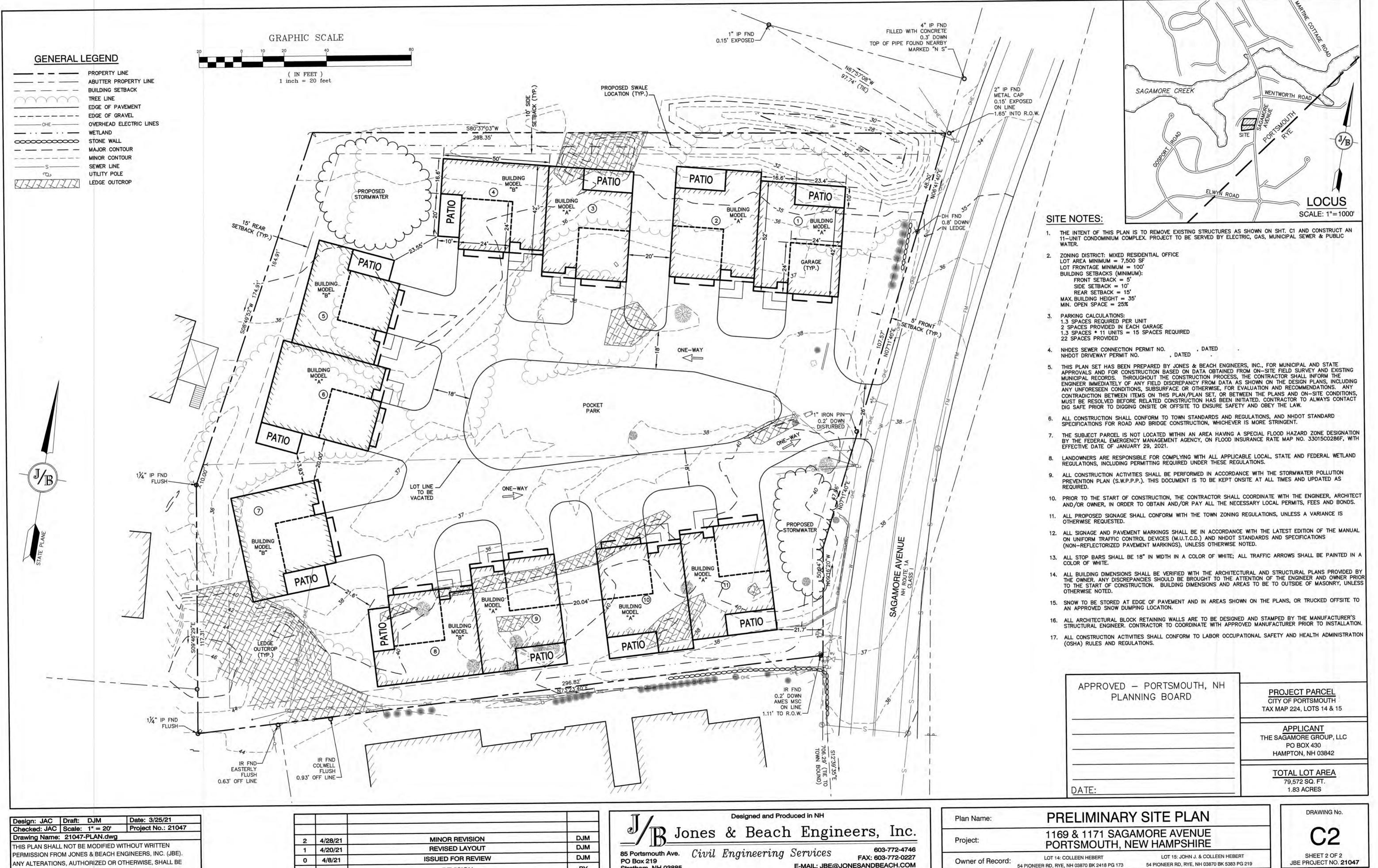
ANY ALTERATIONS, AUTHORIZED OR OTHERWISE, SHALL BE

AT THE USER'S SOLE RISK AND WITHOUT LIABILITY TO JBE.

E-MAIL: JBE@JONESANDBEACH.COM

54 PIONEER RD, RYE, NH 03870 BK 2418 PG 173

JBE PROJECT NO. 21047

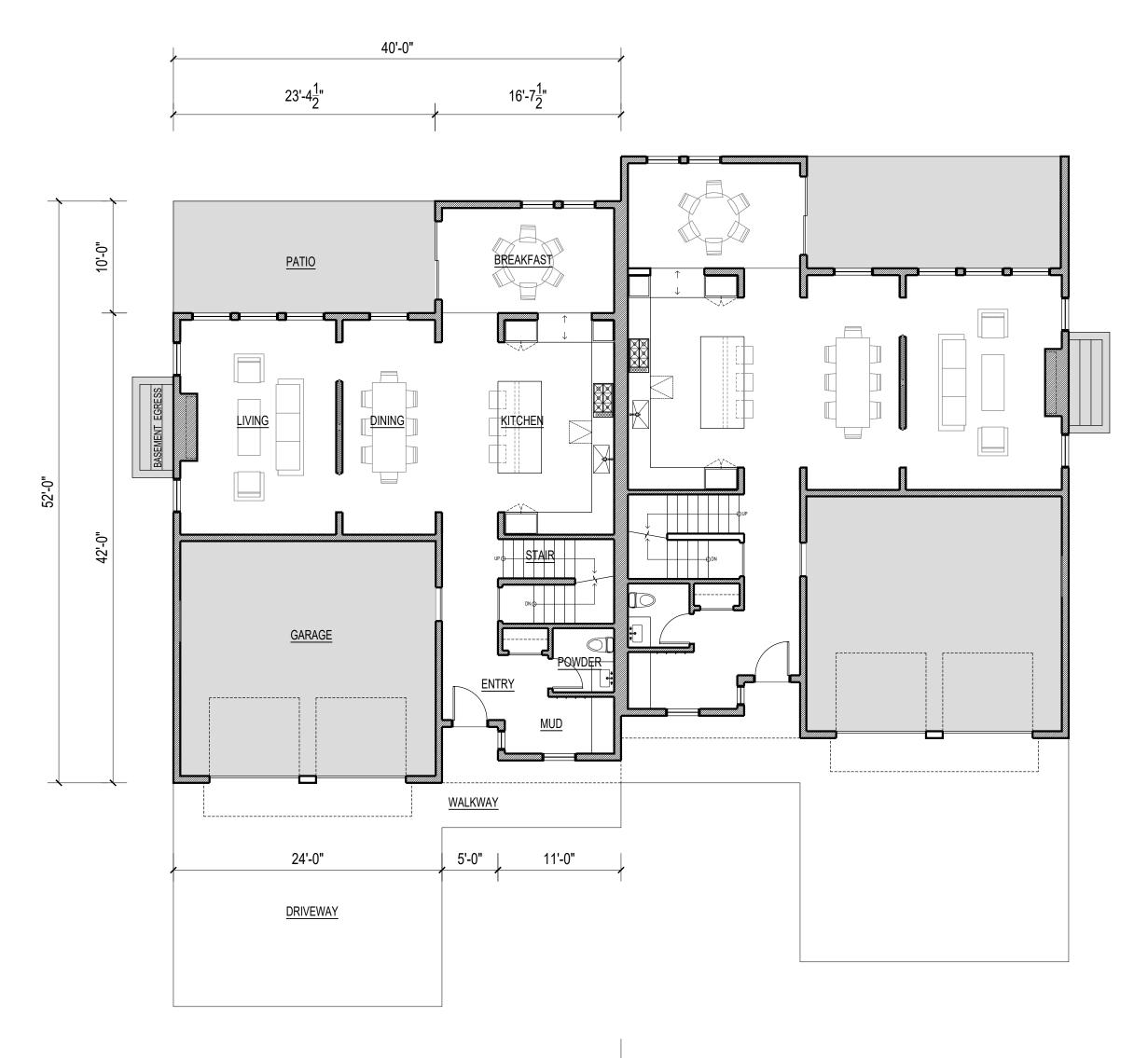


BY REVISION REV. DATE

AT THE USER'S SOLE RISK AND WITHOUT LIABILITY TO JBE.

PO Box 219 E-MAIL: JBE@JONESANDBEACH.COM Stratham, NH 03885

JBE PROJECT NO. 21047



FIRST FLOOR CONCEPT PLAN

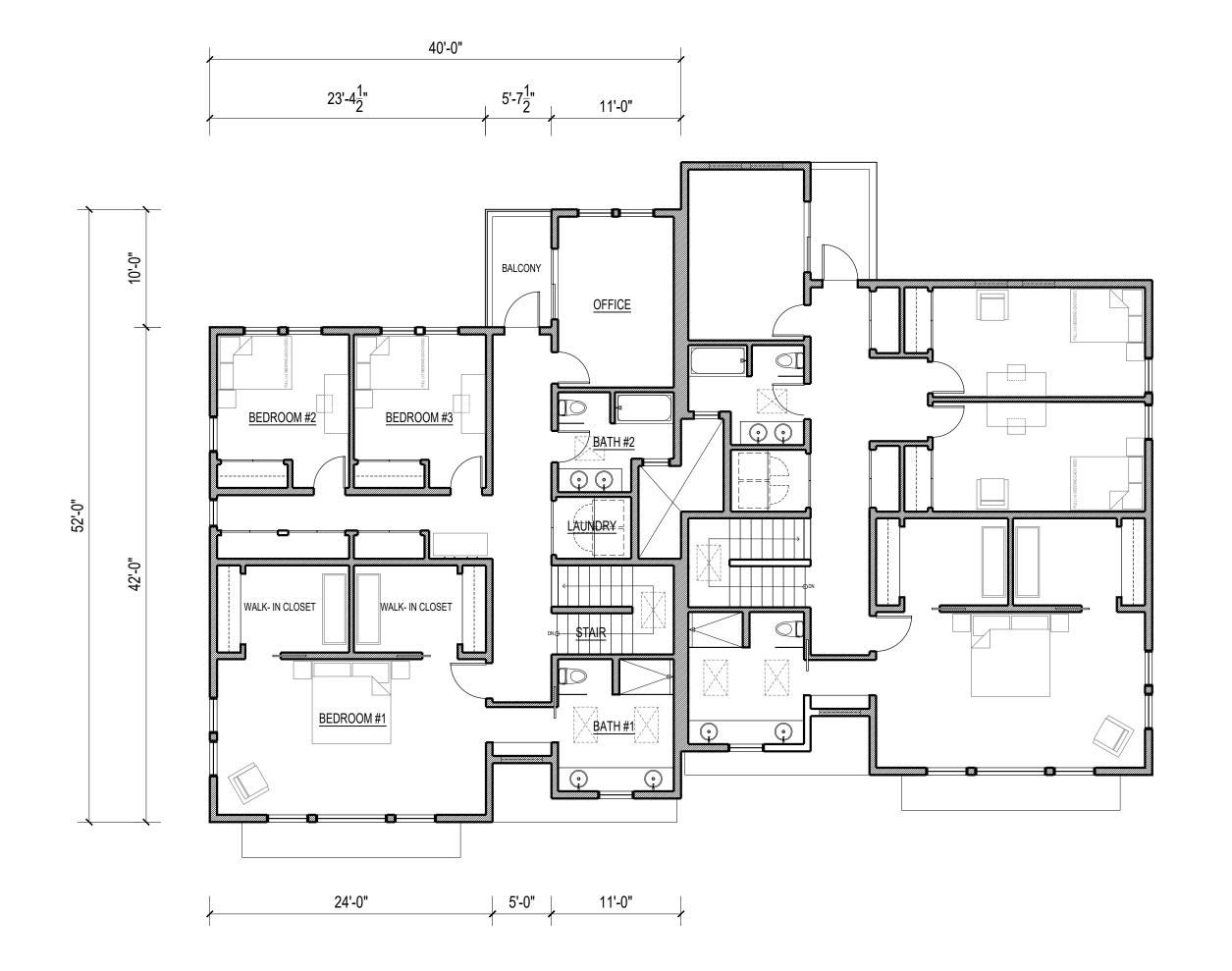
1/8" = 1'-0"

EXAMPLE UNIT

FIRST FLOOR CONCEPT PLAN

1/8" = 1'-0"

MIRRORED ADJ. UNIT



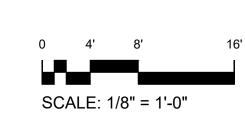
2 SECOND FLOOR CONCEPT PLAN

1/8" = 1'-0" EXAMPLE UNIT

SECOND FLOOR CONCEPT PLAN

1/8" = 1'-0" MIRRORED ADJ. UNIT

EXAMPLE UNIT GROSS FLOOR AREA			
FIRST FLOOR: SECOND FLOOR:	1,246 SF 1,673 SF		
TOTAL	2,919 SF		



<b>KHAVARI</b>			
ARCHITECTS			

40 HARRISON AVENUE PORTSMOUTH, NH 03801

UNIT CONCEPT PLANS

1169 & 1171 SAGAMORE RD PORTSMOUTH, NH 03801

ISSUE:
PRE - TAC REVIEW 04.30.2021

CONCEPT PLANS TWO ADJACENT UNITS
FIRST & SECOND FLOOR
(BASEMENT UNFINISHED/ NOT SHOWN)







#### WARRANTY DEED

KNOW ALL PERSONS BY THESE PRESENTS THAT I, ROBERT F. SCAMMON, JR., single and not a party to a civil union, of 1169 Sagamore Avenue, Portsmouth, New Hampshire, 03801

For consideration paid, grant to **JOHN J. HEBERT AND COLLEEN HEBERT**, husband and wife, of 54 Pioneer Road, Rye, New Hampshire, 03870, as joint tenants with rights of survivorship,

With Warranty Covenants, the following described premises situate in Portsmouth, Rockingham County, New Hampshire:

A certain lot or parcel of land with the buildings thereon situate on Sagamore Avenue, City of Portsmouth, County Rockingham and State of New Hampshire, bounded and described as follows:

Beginning at the concrete bound at the Northeasterly corner of the within described lot, the said bound being Four Hundred Seventy-nine (479) feet southerly along said Sagamore Avenue from the southeasterly corner of land now or formerly of Charles F. Moody; thence running Southerly twenty-four (24) degrees thirty-four (34) minutes west along said Sagamore Avenue one hundred (100) feet to a stake in the stone wall at other land now or formerly of Allen B. Keen; thence turning and running N 83° 43' W by other land of said Keen 300 feet to a stake; thence turning and running N 24° 30' E 100 feet by land now or formerly of Frank E. Brooks, etals; thence turning and running S 83° 43' E by land of said Brooks and other 300 feet to Sagamore Avenue and being the point of beginning.

Also a parcel of land situated on Sagamore Avenue in said Portsmouth adjoining and lying on the northerly side of the above described parcel and bounded and described as follows: Beginning at a concrete bound at the southeasterly corner of these premises at land described above, said bound being 479 feet southerly along said Sagamore Avenue from the southeasterly corner of land now or formerly of Charles F. Moody; thence running N 83° 43' W by the above described parcel 300 feet to a point of land now or formerly of Frank E Brooks et als; thence turning and running N 24° 30' E by other land of said Brooks and others 300 feet, more or less to

said Sagamore Avenue; thence turning and running southerly along said Sagamore Avenue 50 feet to said concrete bound and being the point of beginning.

Also a parcel of land situated on Sagamore Avenue in said Portsmouth and bounded and described as follows: Beginning at the northeasterly corner of the herein described parcel at the intersection of the westerly sideline of said Sagamore Avenue and land now or formerly of Allen B. Keen, said point being 100 feet S 24° 34' W along said Sagamore Avenue from the concrete bound aforementioned; thence running southerly along said Avenue 25 feet to land now or formerly of Frank E. Brooks, et als; thence turning and running N 83° 43' W by land now or formerly Frank E. Brooks, et als 300 feet, more or less, to a point; thence turning and running N 24° 30' E 25 feet by land of said Brooks, et als, to a stake at other land now or formerly of Allen B. Keen; thence turning and running Southeast 83° 43' E by other land of said Keen 300 feet to Sagamore Avenue and being the point of beginning. This parcel adjoining and lying on the southerly side of the first described parcel herein.

Being the same premises conveyed to the within Grantor by deed of Barbara Scammon dated April 25, 1995, recorded in Rockingham County Registry of Deeds, Book 3097, Page 1715.

Signed this 30<sup>th</sup> day of November, 2012.

Robert F. Scammon, Jr.

STATE OF NEW HAMPSHIRE ROCKINGHAM COUNTY

Personally appeare	ed this 30th day of November	, 2012,	Robert F.
Scammon, Jr.	, who acknowledged tha	t he/she/they exe	ecuted the
foregoing instrument as 1	nis/her/their free act and deed for the		

Before me,

Lori Hebert, Notary Public

My commission expires: 05/09/2017

KNOW ALL MEN BY THESE PRESENTS, That Norman J. Smith, of P.O. Box 95, Portsmouth, County of Rockingham and State of New Hampshire,

#### 8 2418 PO173

for consideration paid, grant to Colleen M. Hebert of 1169 Sagamore Avenue, Portsmouth, County of Rockingham and State of New Hampshire,

with warranty covenants

A certain parcel of land, together with the buildings thereon, situate on the Westerly side of Sagamore Avenue, so-called, in Portsmouth in the County of Rockingham and State of New Hampshire, more particularly bounded and described as follows:

Beginning in the Westerly sideline of the Avenue at land now or formerly of Haven L. Joy; thence running Westerly by other land of Joy, Two Hundred Ninety-three and Five Tenths (293.5) feet to land now or formerly of Ralph W. Junkins Est. et als; thence turning and running Norterly by other land of Junkins et als One Hundred Twenty-six and Thirty-two Hundredths (126.32) feet to a point at other land now or formerly of John J. and Harriet Scammon; thence turning and running Easterly by other land of Scammon Three Hundred (300) feet, more or less, to the Westerly sideline of the Avenue, thence running Southerly by the sideline Forty-seven and Sixty-five Hundredths (47.65) feet to a point, thence running Southeasterly by the sideline Fortynine and Eight Hundredths (49.08) feet to land of Joy which is the point of beginning.

Being the same premises conveyed to Norman J. Smith and Janet S. Smith by deed of John J. Scammon et al dated July 24, 1954 and recorded in the Rockingham County Registry of Deeds in Book 1323 Page 324.



Norman J. Smith, being single . husiand NOTEN A STORMER STORMER STORMER PORTER PORTER all rights of curious and grantee don't and homestead and other actorists there in

Witness. hand SMEXIMS this 29th sty 82. day of July

Julito a. Gile

LS

State of New Hampshire

Rockingham

July 25 AD II 82

Personally appeared.

Norman J. Smit.

known to me, or satisfue foody process to be the preson

a hos mann

subscribed to the loregous instrument and acknowledged that to the purposes there we contained

Holorom Judiels a. Geles



#### GOVE ENVIRONMENTAL SERVICES, INC.

#### TEST PIT DATA

Project

1169 &1171 Sagamore Avenue, Portsmouth, NH

Client

Garrepy Planning Consultants, LLC

GES Project No.

2021039

MM/DD/YY Staff

03-23-2021

JP Gove, CSS # 004

Test Pit No. ESHWT:

None Observed

Lot No.:

60"

WSPCD Group: Roots to:

Termination @ Refusal:

Yes

SCS Soil:

Obs. Water:

none

HIS Type:

Depth Fill - 0-12" Fill – 12-35"

Color 10YR3/2 10YR3/3 10YR3/2

10YR4/3

Texture SL SL SL

SL

Gr Gr Gr Om

Structure

Consistence Fr Fr Fr Fr

Redox None None

None None

Bwb - 45-60" Bedrock - 60"

Apb - 35-45"

Test Pit No.

**ESHWT**:

None Observed

Lot No.:

WSPCD Group:

Termination @ Refusal: Obs. Water:

55" Yes none

Roots to: SCS Soil: HIS Type:

Depth Ap - 0-10"Bw - 10-55"

Color 10YR3/2 7.5YR3/4

Texture SL SL

Structure Gr Gr

Consistence FrFr

Redox None None

Rippable Bedrock - 55"

Test Pit No.

3 ESHWT:

Lot No.:

31" 51"

WSPCD Group: Roots to:

Consistence

Fr

Fr

Fr

Termination @ Refusal: Obs. Water:

Rippable Bedrock - 51"

Yes none

SCS Soil: HIS Type:

Depth Ap - 0-11"Bw - 11-31"

Color 10YR3/3 10YR4/4 Bw2-31-51" 7.5YR5/4 Texture SL **GRLS** CBSL

Structure Gr Gr Om

Redox None None Yes

8 Continental Dr Bldg 2 Unit H, Exeter, NH 03833-7526 Ph (603) 778 0644 / Fax (603) 778 0654 info@gesinc.biz www.gesinc.biz Test Pit No.

None Observed

Lot No.:

ESHWT: Termination @

33"

WSPCD Group: Roots to:

Refusal: Obs. Water: Yes none

SCS Soil: HIS Type:

Depth Ap - 0-11" Bw - 11-33"

Color 10YR3/2 10YR4/4

Texture SL **CBSL** 

Consistence Structure Fr Gr Fr Gr

Redox None None

Bedrock - 33"

Test Pit No.

5

Lot No.:

ESHWT: Termination @ None Observed

WSPCD Group:

Fr

Fr

Refusal:

22" Yes Roots to: SCS Soil:

Obs. Water:

none

HIS Type: Consistence Structure

Depth Ap - 0-10"

Color 10YR3/3 10YR4/4 Texture SL**CBSL** 

Gr Gr

Redox None None

Bw-10-22" Bedrock - 22"

Test Pit No.

6

Lot No.:

ESHWT: Termination @ None Observed 2"

WSPCD Group: Roots to:

Refusal: Obs. Water:

Yes none

SCS Soil: HIS Type:

Depth A - 0-2"

Color 10YR3/2 Texture **CBSL** 

Structure Gr

Consistence Fr

Redox None

Bedrock 2"

Test Pit No.

Lot No.:

ESHWT:

None Observed

WSPCD Group:

Termination @ Refusal:

21" Yes none Roots to: SCS Soil: HIS Type:

Depth A - 0 - 21"

Color 10YR3/3

Texture CBSL

Structure Gr

Consistence Fr

Redox None

Bedrock - 21"

Obs. Water:

Test Pit No.

8

Lot No.:

ESHWT:

None Observed 31"

WSPCD Group:

Termination @ Refusal:

Yes

Roots to: SCS Soil:

Obs. Water:

y es none

HIS Type:

Depth Ap - 0-10" Color 10YR3/2 10YR4/6 Texture SL CBSL

Structure Gr

Gr

Consistence Fr

Fr

Redox None None

Bw - 10-31" Bedrock - 31"

Legend:

GRLS = gravelly loamy sand CBSL = cobbly sandy loam

SL= sandy loam

Gr = granular

Gr = grandiaFr = friable

Om = massive

Ap = top soil

Bw = subsoil

Apb = buried topsoil

Bwb = buried subsoil

#### AMBIT ENGINEERING, INC. CIVIL ENGINEERS AND LAND SURVEYORS

200 Griffin Road, Unit 3, Portsmouth, NH 03801 Phone (603) 430-9282 Fax 436-2315

4 May 2021

Juliet Walker, Planning Director City of Portsmouth 1 Junkins Avenue Portsmouth, NH 03801

RE: Request for TAC Workshop at 150 Daniel Street, Proposed Carriage House

Dear Ms. Walker and TAC Members:

On behalf of The Warner House we are pleased to submit the attached plan set for **TAC Workshop Review** for the above-mentioned project and request that we be placed on the agenda for your **May 11, 2021** TAC Meeting. The project includes the construction of a proposed Carriage House (replica of historic) with the associated and required site improvements.

The property is in the Municipal (Civic) District where under Section 10.560 lots are exempt from all dimensional and intensity regulations. The proposed building is setback one foot from the property lines; and is in the location of the historic structure.

The following plans are included in our submission:

- Cover Sheet This shows the Development Team, Legend, Site Location, and Site Zoning.
- Existing Conditions Site Plan C1 This plan shows the property boundaries and existing site conditions in detail.
- Site Plan C2 This plan shows the site development; proposed building, walkway, and sidewalk replacement. An existing curb cut will be removed; temporary access over the curb is sufficient.
- Utility Plan C3 This plan shows the site utilities in detail. Proposed water, sewer, electric and communications connections to Chapel Street.

We look forward to the TAC review of this submission and feedback on the proposed design.

Sincerely,

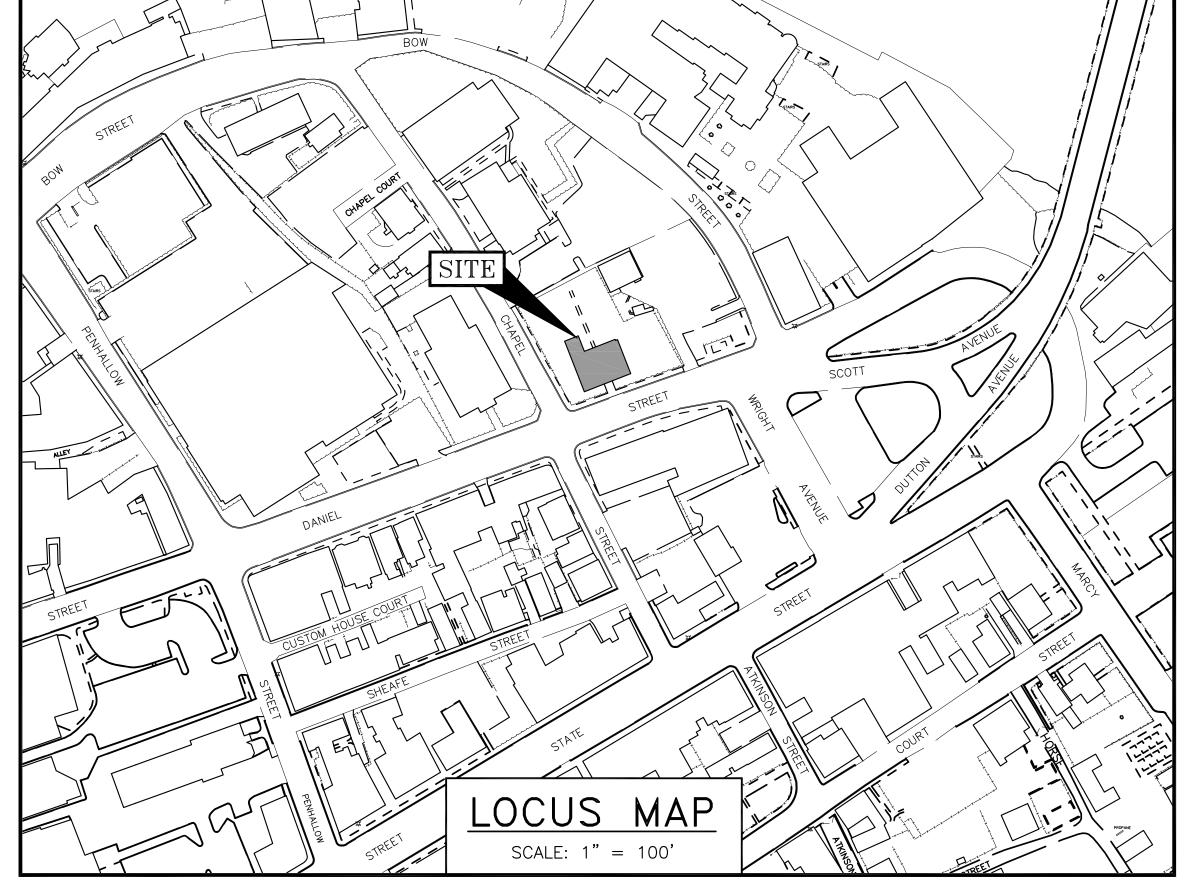
John Chagnon

John R. Chagnon, PE CC: Project Team

### CARRIAGE HOUSE RECONSTRUCTION WARNER HOUSE ASSOCIATION

## 150 DANIEL STREET PORTSMOUTH, NEW HAMPSHIRE

# SITE PERMIT PLANS







**OWNER:** 

WARNER HOUSE ASSOCIATION PO BOX 895

PORTSMOUTH, NH 03802 TEL. (603) 436-5909

**CIVIL ENGINEER:** 

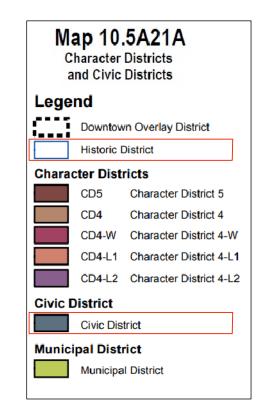
AMBIT ENGINEERING, INC. 200 GRIFFIN ROAD, UNIT 3 PORTSMOUTH, N.H. 03801

Tel. (603) 430-9282

Fax (603) 436-2315

**ARCHITECT:** 

ANNE WHITNEY 9 SHEAFE STREET PORTSMOUTH, NH, 03801 TEL. (603) 427-2832



#### INDEX OF SHEETS

#### DWG No.

C1 EXISTING CONDITIONS PLAN SITE LAYOUT PLAN

UTILITY PLAN

#### UTILITY CONTACTS

**ELECTRIC: EVERSOURCE** 1700 LAFAYETTE ROAD PORTSMOUTH, N.H. 03801 Tel. (603) 436-7708, Ext. 555.5678

ATTN: MICHAEL BUSBY, P.E. (MANAGER)

SEWER & WATER: PORTSMOUTH DEPARTMENT OF PUBLIC WORKS 680 PEVERLY HILL ROAD PORTSMOUTH, N.H. 03801 Tel. (603) 427-1530 ATTN: JIM TOW

NATURAL GAS: UNITIL 325 WEST ROAD PORTSMOUTH, N.H. 03801 Tel. (603) 294-5144

ATTN: DAVE BEAULIEU

**COMMUNICATIONS:** FAIRPOINT COMMUNICATIONS JOE CONSIDINE 1575 GREENLAND ROAD GREENLAND, N.H. 03840 Tel. (603) 427-5525

#### CABLE: COMCAST 155 COMMERCE WAY PORTSMOUTH, N.H. 03801 Tel. (603) 679-5695 (X1037) ATTN: MIKE COLLINS

#### CARRIAGE HOUSE RECONSTRUCTION WARNER HOUSE ASSOCIATION 150 DANIEL STREET PORTSMOUTH, N.H.

CI

ΕP

FF INV

TBM

TYP

LEGEND:

PROPERTY LINE

EDGE OF PAVEMENT (EP)

WALL MOUNTED EXTERIOR LIGHTS

TRANSFORMER ON CONCRETE PAD

CONTOUR

GATE VALVE

CATCH BASIN

SEWER MANHOLE

DRAIN MANHOLE

PARKING METER

LANDSCAPED AREA

TO BE DETERMINED

DUCTILE IRON PIPE

VITRIFIED CLAY PIPE

EDGE OF PAVEMENT

FINISHED FLOOR

SLOPE FT/FT

ELEVATION

INVERT

TYPICAL

POLYVINYL CHLORIDE PIPE

ASBESTOS CEMENT PIPE

TEMPORARY BENCH MARK

REINFORCED CONCRETE PIPE

CAST IRON PIPE

COPPER PIPE

TELEPHONE MANHOLE

PARKING SPACE COUNT

HYDRANT

SPOT ELEVATION UTILITY POLE

ELECTRIC HANDHOLD

SHUT OFFS (WATER/GAS)

PROPOSED



PM

LSA

TBD

COP

TBM

AMBIT ENGINEERING, INC. Civil Engineers & Land Surveyors

200 Griffin Road - Unit 3 Portsmouth, N.H. 03801-7114 Tel (603) 430-9282

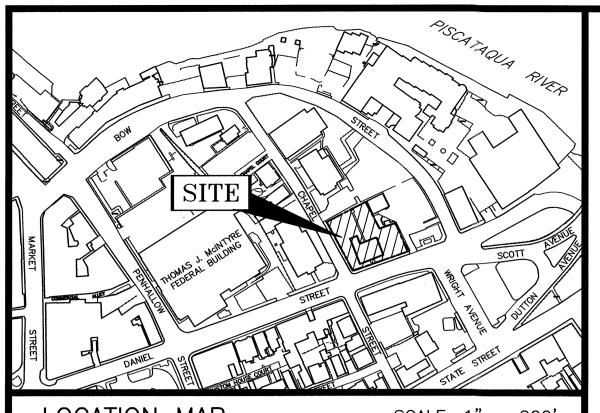
PLAN SET SUBMITTAL DATE: 4 MAY 2021

PORTSMOUTH APPROVAL CONDITIONS NOTE: ALL CONDITIONS ON THIS PLAN SET SHALL REMAIN IN EFFECT IN PERPETUITY PURSUANT TO THE REQUIREMENTS OF THE CITY OF PORTSMOUTH SITE PLAN REVIEW REGULATIONS.

APPROVED BY THE PORTSMOUTH PLANNING BOARD

CHAIRMAN

DATE



LOCATION MAP

SCALE: 1" = 200'

#### LEGEND:

●ST BND

NOW OR FORMERLY RECORD OF PROBATE RCRD ROCKINGHAM COUNTY REGISTRY OF DEEDS RR SPK RAILROAD SPIKE MAP 11/LOT 21 O IR FND IRON ROD FOUND IRON PIPE FOUND O IP FND ● IR SET IRON ROD SET DRILL HOLE FOUND OH FND O DH SET DRILL HOLE SET

STONE BOUND

#### PLAN REFERENCES:

1) PLAN OF LOT, DANIEL ST. COR. BOW ST., PORTSMOUTH, N.H. SCALE: 1 INCH = 20 FEET DATED 1928 BY JOHN W. DURGIN, CIVIL ENGINEER, PLAN 908 , NOT RECORDED.

2) PLAN OF LOT, 150 DANIEL ST., PORTSMOUTH, N.H. SCALE: 1 IN. = 20 FT. DATED JAN. 1932 BY JOHN W. DURGIN, CIVIL ENGINEER. NOT RECORDED.

3) PLAN OF LOT, BADGER FARM CREAMERIES, BOW ST., PORTSMOUTH, N.H. SCALE: 1 IN. = 10 FT. DATED JULY 1944 BY JOHN W. DURGIN, CIVIL ENGINEER. FILE # 317, PLAN # 8174, NOT RECORDED.

4) PLAN OF LAND, PORTSMOUTH, N.H. THE WARNER HOUSE ASSOCIATION, SCALE: 1 IN. = 10 FT. DATED AUGUST 1982, BY JOHN W. DURGIN ASSOCIATES, FILE # 1394, PLAN # 50067, NOT RECORDED.

5) CITY HALL, PLAN OF LAND, PREPARED FOR CITY OF PORTSMOUTH, PORTSMOUTH, NEW HAMPSHIRE, SCALE: 1" = 20', DATED JUNE 22, 1988 BY THOMAS F. MORAN, INC., RCRD PLAN D-19094.

6) STANDARD PROPERTY SURVEY FOR PROPERTY AT 164 DANIEL STREET, PORTSMOUTH, ROCKINGHAM COUNTY, NEW HAMPSHIRE, OWNED BY THOMAS B GRIFFIN, SCALE: 1" = 10', DATED 2/9/07. BY EASTERLY SURVEYING, DRAWING NO. 06850. NOT RECORDED.

7 PLAT OF LAND, 135 (aka 143) DANIEL STREET, PORTSMOUTH, NEW HAMPSHIRE, ASSESSOR'S PARCEL 105-19. OWNER CITY OF PORTSMOUTH, SCALE: 1" = 20', DATED 12/04/2012, BY JAMES VERRA AND ASSOCIATES, INC. RCRD PLAN D-37569.

"I CERTIFY THAT THIS PLAN WAS PREPARED UNDER MY DIRECT SUPERVISION, THAT IT IS THE RESULT OF A FIELD

CLOSED TRAVERSE THAT EXCEEDS THE PRECISION OF

SURVEY BY THIS OFFICE AND HAS AN ACCURACY OF THE

5.4.21

DATE

N/F ST. JOHNS CHURCH 100 CHAPEL STREET PORTSMOUTH, N.H. 03801 POST (NO SIGN) N/F GRIFFIN THOMAS B. REVOCABLE LIVING TRUST 164 DANIEL STREET PORTSMOUTH, N.H. 03801 1 F , HOUSE' 106/58 SPIKE IN 48" HORSE CHESTNUT ROOT, ELEV. 27.89 - BULKHEAD 1 STORY NETT 139/3 N/F ST. JOHNS CHURCH BRICK 100 CHAPEL STREET PORTSMOUTH, N.H. 03801 CHAINLINK---48" HORSE **FENCE** CHESTNUT N/F OLD CITY HALL LP 126 DANIEL STREET PAINTED SQUARE ON D-19094 WOOD THRESHOLD ELEV, 27.88 #150 2.5" STORY 田 BRICK STRUCTURE FF 27.50 WOOD - FENCE NO # - DH SET IN TOP OF CONCRETE SIGN WARNER HOUSE RETAINING WALL ∠ 4"X4" SIGN POST (NO DANIEL STREET N/F THE PISCATAQUA LANDING CONDOMINIUM 5722/1629 D-39508 129 DANIEL STREET
PORTSMOUTH, N.H. 03801
5978/1185

PSNH 1/5

AMBIT ENGINEERING, INC.

Civil Engineers & Land Surveyors 200 Griffin Road - Unit 3 Portsmouth, N.H. 03801-7114 Tel (603) 430-9282 Fax (603) 436-2315

#### NOTES:

1) PARCEL IS SHOWN ON THE CITY OF PORTSMOUTH ASSESSOR'S MAP 106 AS LOT 58.

2) OWNERS OF RECORD: WARNER HOUSE ASSOCIATION P. O. BOX 895 PORTSMOUTH, N.H. 03802 879/372

3) PARCEL IS NOT IN A FLOOD HAZARD ZONE AS SHOWN ON FIRM PANEL 33015C0259F. JANUARY 29, 2021.

4) EXISTING LOT AREA: 13,356 S.F. 0.3066 AC.

5) PARCEL IS LOCATED IN THE HISTORIC AND CIVIC

6) DIMENSIONAL REQUIREMENTS: SEE ORDINANCE.

7) THE PURPOSE OF THIS PLAN IS TO SHOW THE EXISTING CONDITIONS ON TAX MAP 106, LOT 58.

8) DATUM: NAVD 1988-MEAN SEA LEVEL BENCHMARK: PID OCO289, V31 USGS DISC

#### THE WARNER HOUSE ASSOCIATION 150 DANIEL STREET PORTSMOUTH, N.H.

2	GENERAL UPDATES	5/4/21			
1	MONUMENTS SET	8/8/13			
0	ISSUED FOR COMMENT	7/30/13			
NO.	DESCRIPTION	DATE			
	REVISIONS				

SCALE: 1" = 10'

JUNE 2013

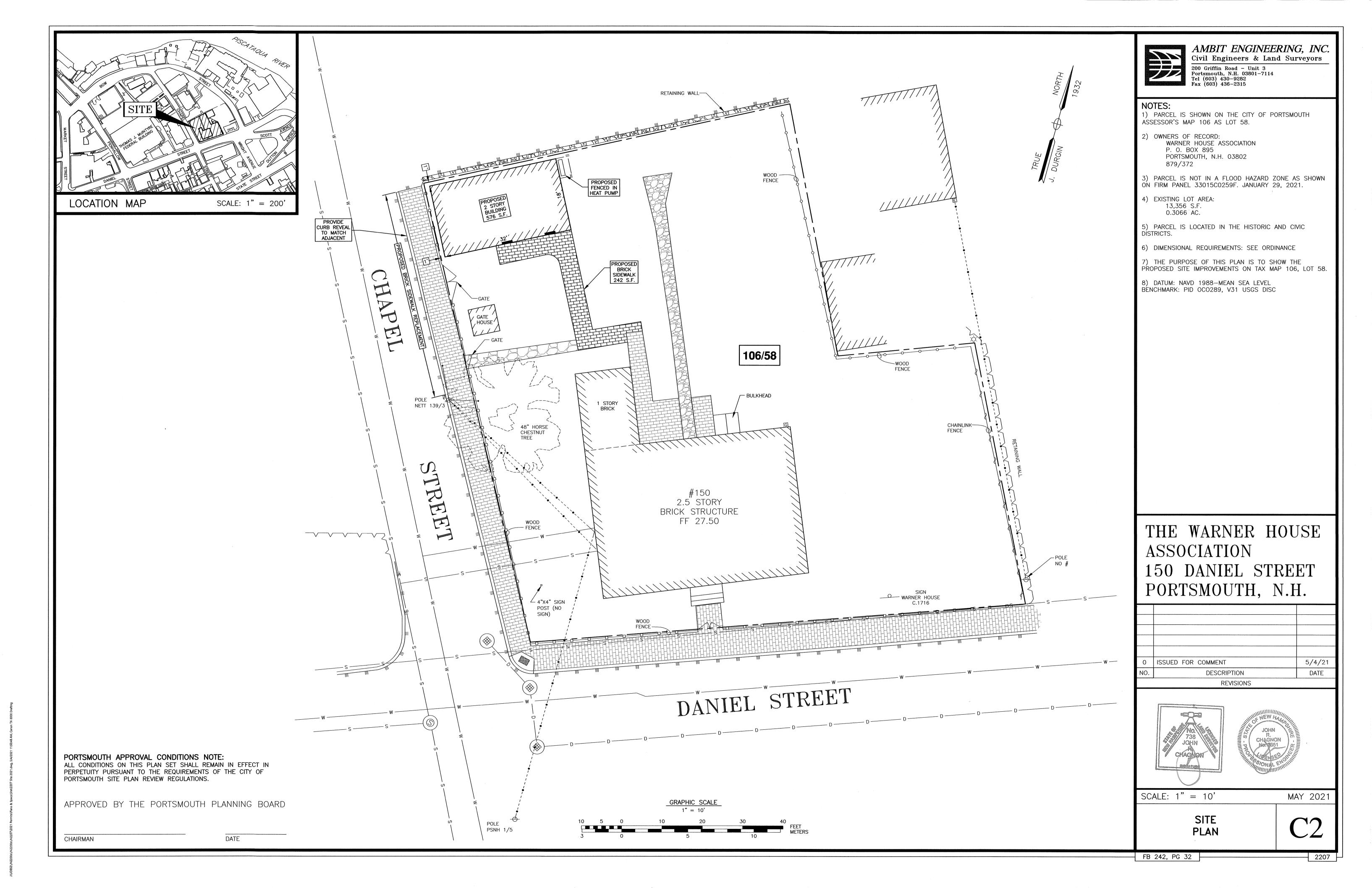
**EXISTING CONDITIONS** SITE PLAN

FB 242, PG 32

1:15,000."

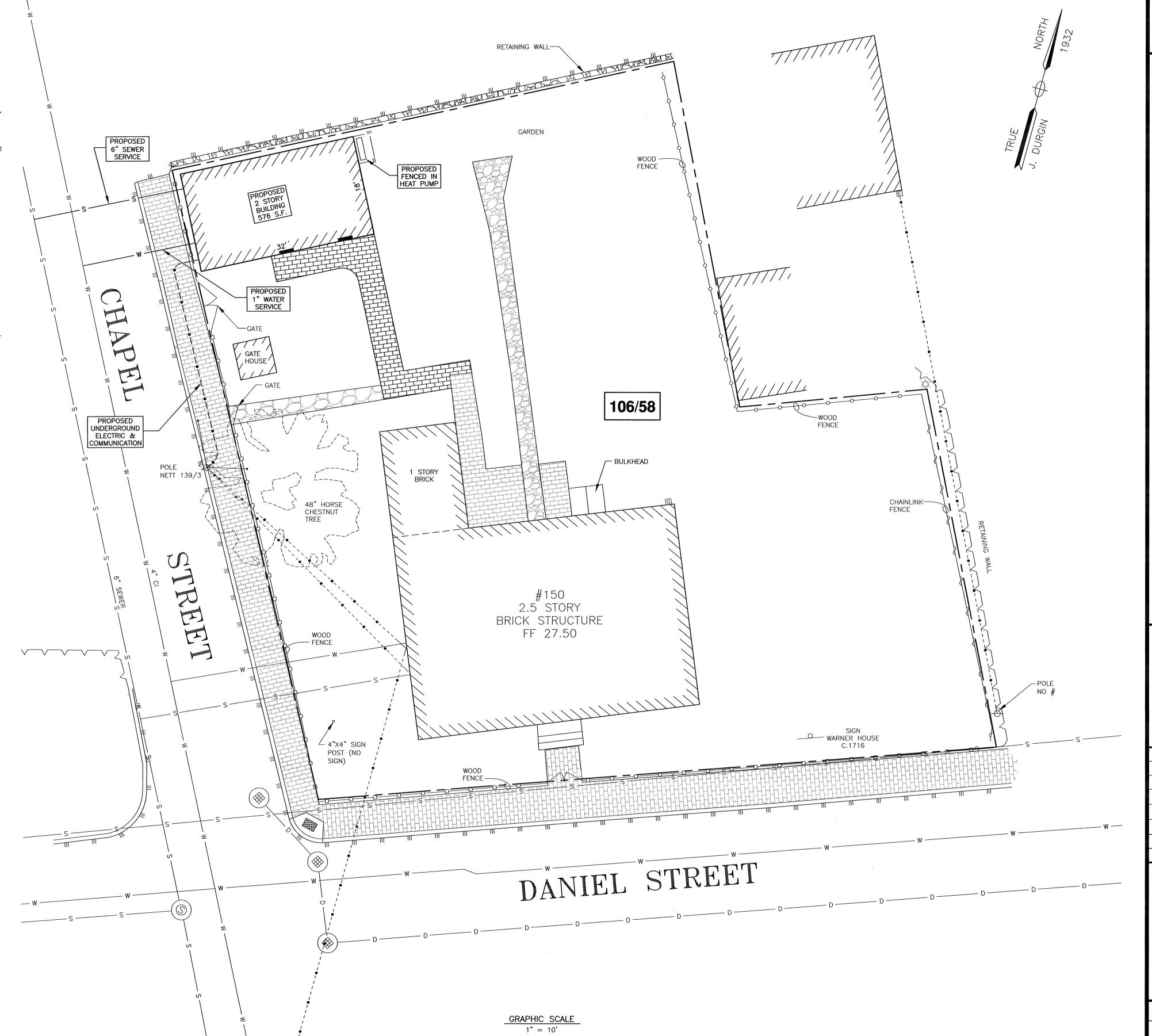
JOHN R. CHAGNON, LLS

2207



#### UTILITY NOTES:

- 1) SEE EXISTING CONDITIONS PLAN FOR BENCHMARK INFORMATION.
- 2) COORDINATE ALL UTILITY WORK WITH APPROPRIATE UTILITY.
- 3) ALL SEWER PIPE SHALL BE PVC SDR 35 UNLESS OTHERWISE STATED.
- 4) ALL WORK WITHIN CITY R.O.W. SHALL BE COORDINATED WITH CITY OF PORTSMOUTH
- 5) CONTRACTOR SHALL MAINTAIN UTILITY SERVICES TO ABUTTING PROPERTIES THROUGHOUT CONSTRUCTION.
- 6) ANY CONNECTION TO EXISTING WATERMAIN SHALL BE CONSTRUCTED BY THE CITY OF PORTSMOUTH.
- 7) EXISTING UTILITIES TO BE REMOVED SHALL BE CAPPED AT THE MAIN AND MEET THE DEPARTMENT OF PUBLIC WORKS STANDARDS FOR CAPPING OF WATER AND SEWER SERVICES.
- 8) ALL ELECTRICAL MATERIAL WORKMANSHIP SHALL CONFORM TO THE NATIONAL ELECTRIC CODE, LATEST EDITION, AND ALL APPLICABLE STATE AND LOCAL CODES
- 9) THE EXACT LOCATION OF NEW UTILITY SERVICES AND CONNECTIONS SHALL BE COORDINATED WITH BUILDING DRAWINGS AND UTILITY COMPANIES.
- 10) ADJUST ALL MANHOLES, CATCH BASINS, CURB BOXES, ETC. WITHIN LIMITS OF WORK TO FINISH GRADE.
- 11) ALL UNDERGROUND CONDUITS SHALL HAVE NYLON PULL ROPES TO FACILITATE PULLING CABLES.
- 12) THE CONTRACTOR SHALL OBTAIN, PAY FOR, AND COMPLY WITH ALL REQUIRED PERMITS, ARRANGE FOR ALL INSPECTIONS, AND SUBMIT COPIES OF ACCEPTANCE CERTIFICATED TO THE OWNER PRIOR TO THE COMPLETION OF PROJECT.
- 13) THE CONTRACTOR SHALL PROVIDE AND INSTALL ALL MANHOLES, BOXES, FITTINGS, CONNECTORS, COVER PLATES AND OTHER MISCELLANEOUS ITEMS NOT NECESSARILY DETAILED IN THESE DRAWING TO RENDER INSTALLATION OF UTILITIES COMPLETE AND OPERATIONAL.
- 14) A 10-FOOT MINIMUM EDGE TO EDGE HORIZONTAL SEPARATION SHALL BE PROVIDED BETWEEN ALL WATER AND SANITARY SEWER LINES. AN 18-INCH MINIMUM OUTSIDE TO OUTSIDE VERTICAL SEPARATION SHALL BE PROVIDED AT ALL WATER/SANITARY SEWER CROSSINGS WATER ABOVE SEWER.
- 15) SAWCUT AND REMOVE PAVEMENT AND CONSTRUCT PAVEMENT TRENCH PATCH FOR ALL PROPOSED UTILITIES LOCATED IN EXISTING PAVEMENT AREAS TO REMAIN.
- 16) GATE VALVES, FITTINGS, ETC. SHALL MEET THE REQUIREMENTS OF THE CITY OF PORTSMOUTH.
- 17) COORDINATE TESTING OF SEWER CONSTRUCTION WITH THE CITY OF PORTSMOUTH.
- 18) ALL SEWER PIPES WITH LESS THAN 6' COVER SHALL BE INSULATED.
- 19) CONTRACTOR SHALL COORDINATE ALL ELECTRIC WORK INCLUDING BUT NOT LIMITED TO: CONDUIT CONSTRUCTION, MANHOLE CONSTRUCTION, UTILITY POLE CONSTRUCTION, OVERHEAD WIRE RELOCATION, AND TRANSFORMER CONSTRUCTION WITH POWER COMPANY.
- 20) CONTRACTOR SHALL PHASE UTILITY CONSTRUCTION, PARTICULARLY WATER MAIN AND GAS MAIN CONSTRUCTION AS TO MAINTAIN CONTINUOUS SERVICE TO ABUTTING PROPERTIES.



POLE PSNH 1/5



#### AMBIT ENGINEERING, INC.

Civil Engineers & Land Surveyors

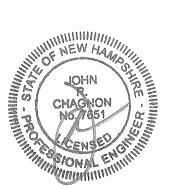
200 Griffin Road - Unit 3
Portsmouth, N.H. 03801-7114
Tel (603) 430-9282
Fax (603) 436-2315

#### NOTES:

- 1) THE CONTRACTOR SHALL NOTIFY DIG SAFE AT 1-888-DIG-SAFE (1-888-344-7233) AT LEAST 72 HOURS PRIOR TO COMMENCING ANY EXCAVATION ON PUBLIC OR PRIVATE PROPERTY.
- 2) UNDERGROUND UTILITY LOCATIONS ARE BASED UPON BEST AVAILABLE EVIDENCE AND ARE NOT FIELD VERIFIED. LOCATING AND PROTECTING ANY ABOVEGROUND OR UNDERGROUND UTILITIES IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR AND/OR THE OWNER. UTILITY CONFLICTS SHOULD BE REPORTED AT ONCE TO THE DESIGN ENGINEER.
- 3) CONTRACTOR SHALL INSTALL AND MAINTAIN EROSION CONTROL MEASURES IN ACCORDANCE WITH THE "NEW HAMPSHIRE STORMWATER MANUAL, VOLUME 3, EROSION AND SEDIMENT CONTROLS DURING CONSTRUCTION. (NHDES DECEMBER 2008).
- 4) INSTALL CATCH BASIN INLET PROTECTION ON DOWNSTREAM CATCH BASINS UNTIL CONSTRUCTION IS COMPLETED AND THE SITE IS STABILIZED.
- 5) ALL WATER MAIN AND SANITARY SEWER WORK SHALL MEET THE STANDARDS OF THE NEW HAMPSHIRE STATE PLUMBING CODE AND CITY OF PORTSMOUTH DEPARTMENT OF PUBLIC WORKS.
- 6) UTILITY AS-BUILTS SHALL BE SUBMITTED TO THE CITY OF PORTSMOUTH DEPARTMENT OF PUBLIC WORKS UPON COMPLETION OF THE PROJECT.
- 7) EVERSOURCE WORK ORDER TBD.
- 8) PROPOSED SEWER FLOW: OFFICE:
- 5 GPD/100 S.F. 1152 X 5/100 = 58 GPD
- 9) COMMUNICATIONS CONDUIT LOCATION SUBJECT TO CONFIRMATION FROM UTILITY PROVIDERS.

## THE WARNER HOUSE ASSOCIATION 150 DANIEL STREET PORTSMOUTH, N.H.

0 ISSUED FOR COMMENT 5/4/21
NO. DESCRIPTION DATE
REVISIONS



SCALE: 1" = 10'

MAY 2021

UTILITY PLAN

**C**3

FB 242, PG 32 —

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